

## **AGENDA**

### **ENERGY TASK FORCE ADVISORY MEETING**

**7:30 PM**

**TUESDAY MARCH 24, 2015**

### **SPECIAL MEETING**

**COMMUNITY CENTER**

*DETERMINE MEETING DATES AND TIMES FOR 2015 MEETINGS*

*EXPLORE TOWN OF LEBANON JOINING C-PACE PROGRAM*

*UPDATE ON SOLAR PROJECT ON SCHOOL BUILDINGS*

Respectfully Submitted by Julie Lane Chairperson